

## CBSE affiliation report

### CBSE DATA

REVISED

PROFORMA

#### INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

|    |                                                                                                                                                 |   |                                                                                                                                                                                                                                                                                                             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Name of the School with address<br>(Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.                 | : | KendriyaVidyalayaDipatoli<br>Post - Sugnu B.O., Ranchi – 835103<br>Jharkhand.                                                                                                                                                                                                                               |
|    | (i) E – mail                                                                                                                                    | : | <b>Kvdipatoli123@gmail.com</b>                                                                                                                                                                                                                                                                              |
|    | (ii) Ph. No.                                                                                                                                    | : | 0651-2265292                                                                                                                                                                                                                                                                                                |
|    | (iii) Fax No.                                                                                                                                   | : | 0651-2265323                                                                                                                                                                                                                                                                                                |
| 2. | Year of establishment of school                                                                                                                 | : | 1979                                                                                                                                                                                                                                                                                                        |
| 3. | Whether NOC from State/UT or recommendation of Embassy of India obtained?                                                                       | : | N/A                                                                                                                                                                                                                                                                                                         |
|    | (i) NOC No.                                                                                                                                     | : | N/A                                                                                                                                                                                                                                                                                                         |
|    | (ii) NOC issuing date                                                                                                                           | : | N/A                                                                                                                                                                                                                                                                                                         |
| 4. | Is the school is recognized, if yes by which Authority                                                                                          | : | YES, KendriyaVidyalayaSangathan Under Ministry of HRD, Govt. of India.                                                                                                                                                                                                                                      |
| 5. | Status of affiliation<br>Permanent/Regular/Provisional                                                                                          | : | PERMANENT                                                                                                                                                                                                                                                                                                   |
|    | (i) Affiliation No.                                                                                                                             | : | 3400013                                                                                                                                                                                                                                                                                                     |
|    | (ii) Affiliation with the Board since                                                                                                           | : | 1983                                                                                                                                                                                                                                                                                                        |
|    | (iii) Extension of affiliation                                                                                                                  | : | ----                                                                                                                                                                                                                                                                                                        |
| 6. | Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956.<br>Period upto which Registration of Trust/Society is valid | : | N/A                                                                                                                                                                                                                                                                                                         |
| 7. | List of members of School Managing Committee                                                                                                    | : | <ul style="list-style-type: none"><li>• Brig AtulBhadoria, Commander, 23 Arty Bde C/o 56 APO, Chairman</li><li>• Col. Venkatesh Prasad, 332 Med. Regt., C/o 56 APO, Nominee Chairman</li><li>• Lt. Col. Charanjeet Singh , Edn Officer, Educationist</li><li>• Mr Jung BahadurPandey Prof. Ranchi</li></ul> |

|    |                                                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|----------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                          |   | <p>University, Educationist</p> <ul style="list-style-type: none"> <li>• MrYadhosharaRathore, Dept of Hindi, Ranchi University</li> <li>• Mrs. MamtaJha, Parent</li> <li>• Mr. Subroto Bose, Parent</li> <li>• Lt. Col. M G Danish, MO, 323, Field Hospital</li> <li>• Mrs. SumanToppo, Representative of SC/ST</li> <li>• Mr. Sunil Kumar, TGT (Maths) KV Dipatoli, Teacher representative</li> <li>• Smt. ShibaniMajhi, Vice Principal,Dipatoli, Ranchi, Co-opted Member</li> <li>• Mr. ShubhenduPriyadarshi, Principal K V Dipatoli, Ranchi, Member Secretary VMC</li> <li>• Mr. Mahendra Pal, CWE Dipatoli, Ranchi, Chairman of CGEWCC</li> <li>• Maj. G Sirniwas, GE, Dipatoli, Technical Expert</li> </ul> |
| 8. | Name of the Manager President/<br>Chairman/Correspondent | : | Brig AtulBhadoria, Commander 23 Arty Bde, 56<br>APO – Chairman VMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |